

12<sup>th</sup> Congress of ASEAN Federation for Psychiatry & Mental Health  
15<sup>th</sup> Malaysian Conference on Psychological Medicine

“Towards A Patient Centered Service: Achieving Common Goals”

23<sup>th</sup>-26<sup>th</sup> JUNE 2010, Sheraton Imperial Hotel, Kuala Lumpur

**REGISTRATION FORM**

Title : Dato' / Prof. / Dr. / Mr. / Mrs. / Ms.  
Name : \_\_\_\_\_  
Hospital / Institution : \_\_\_\_\_  
Address : \_\_\_\_\_  
Tel. No. : \_\_\_\_\_ Mobile No. : \_\_\_\_\_  
E-mail address : \_\_\_\_\_

	Please tick accordingly	Registration Fees
<b>Doctor / Clinical Psychologist</b>	<input type="checkbox"/>	RM 700
<b>Paramedic, Counsellor, Social Worker</b>	<input type="checkbox"/>	RM 600
<b>Medical Student</b>	<input type="checkbox"/>	RM 300
<b>Foreign delegate</b>	<input type="checkbox"/>	USD 500
<b>Pre-conference workshop</b>	<input type="checkbox"/>	RM 250

I will attend (*Please tick one*)

<input type="checkbox"/> <b>WORKSHOP 1</b> Psychopharmacology: Putting Current Evidence into Everyday Clinical Practice	<input type="checkbox"/> <b>WORKSHOP 3</b> Managing Bipolar Disorder in Asia Pacific Region- Asian Network for Bipolar Disorder (ANBD)	<input type="checkbox"/> <b>WORKSHOP 5</b> Psychotherapy Revisited: Psychotherapy, Pharmacotherapy and the Brain
<input type="checkbox"/> <b>WORKSHOP 2</b> Meet the Editors: How to Write Papers	<input type="checkbox"/> <b>WORKSHOP 4</b> Workshop on ADHD	

*Note: Please register early for workshops to avoid any inconvenience.*

Payment for registration fees can be made by either methods below:

1. **Bank Transfer HSBC Bank Malaysia Berhad Malaysia – Kuala Lumpur**  
**Swift: HBMB MYKL**  
**Favour: Malaysian Psychiatric Association**  
**Account No: 301-113031-001**  
**Address: No. 2 Leboh Ampang, 50100 Kuala Lumpur**

2. **Local Purchase Order (LPO) addressed to: “MALAYSIAN PSYCHIATRIC ASSOCIATION” \***

3. **Cheques - addressed to: “MALAYSIAN PSYCHIATRIC ASSOCIATION” \***

Please email or fax registration form(s) to **CNS\_Marketing@lilly.com** or **603-79579808**

**\*Only applicable for local delegates**

For further information, please contact:

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